

APPLICATION FOR BUILDING PERMIT

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
City of Los Angeles
JOHN A. LAMBIE, COUNTY ENGINEER
CASSIUS G. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 22035 VermontLOT NO. 25 BLOCKTRACT 3239

SIZE OF LOT

NO. OF BLDGS.
NOW ON LOTUSE OF
EXISTING BLDG.

OWNER

MAIL
ADDRESSCITY TEL.
NO.ARCHITECT OR
ENGINEER TEL.
NO.

ADDRESS

CONTRACTOR Harbor P/b TEL. NO. Te 30352ADDRESS 917 Miraflores

DESCRIPTION OF WORK

NEW	ADD	ALTER	REPAIR	DEMOLISH
SQ. FT. SIZE			NO. OF STORIES	NO. OF FAMILIES

USE OF STRUCTURE

Floor FurnaceSIGNATURE OF
APPLICANT

ADDRESS

\$ 150

VALUATION

P. C. \$ —
FEE\$ 2.00
FEEI HEREBY ACKNOWLEDGE THAT I HAVE READ THIS
APPLICATION AND STATE THAT THE ABOVE IS CORRECT
AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES
AND STATE LAWS REGULATING BUILDING CONSTRUCTION.SIGNATURE OF
PERMITTEEADDRESS 817 MirafloresBUILDING ADDRESS 22035 VermontLOCALITY CarsonNEAREST CROSS ST. 220thDISTRICT NO. 7-1GROUP Furnace

TYPE

SEWER MAP

BK

PG

MAP
NUMBER4230STATE
HWY

YES

NO (X)

USE ZONE

SPECIAL
CONDITIONSBUILDING
SETBACK

YARD

HWY

STREET NAME

EXIST.
WIDTHFRONT
P. L.20' 50' E Vermont.SIDE
P. L.

0 TRACT DWELL. 1 UNIT

1 DWELL. 8 1 UNIT2 DUPLEX 8 2 UNITS

3 APT. — UNITS

4 COMMERCIAL

5

INDUSTRIAL

6

PUBLIC BLDG.

7

ADDN., ALT., ETC.

8

MISCEL.

INSPECTION RECORD

12/11/56 NOONE HOKINCALL 645. OK.

APPROVALS

DATE

INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION
FORMS, MATERIALSFRAME: FIRE STOPS,
BRACING, BOLTSFURNACE: LOCATION,
GAS VENT, DUCTS

LATH, INT.

LATH, EXT.

HOUSE NUMBER COR-
RECT AND POSTED

FINAL

12/12/56 [Signature]

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

CK NO CASH

CLYDE N. DILLAM, CHIEF BLDG. INSPECTOR

LAC 88558 DEC 10

1

2.00

Magill

APPLICATION FOR PLUMBING PERMIT

DIVISION OF BUILDING AND SAFETY

Department of County Engineer

County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER

CASSATT D. GRIFFIN, SUP'T OF BUILDING

1

FOR APPLICANT TO FILL IN

OWNER

MAIL
ADDRESS

CITY TEL. NO.

PLUMBER *Arthur P. & W.*ADDRESS *817 Hurstford Ave*CITY *San Pedro* TEL. NO. *630352*LICENSE NO. *102875*

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
	WATER CLOSET (TOILET) @ \$1.00	\$
	BATH TUB @ \$1.00	
	SHOWER @ \$1.00	
	LAVATORY (WASH BASIN) @ \$1.00	
	KITCHEN SINK @ \$1.00	
	DISHWASHER @ \$1.00	
	LAUNDRY TUB OR TRAY @ \$1.00	
	CLOTHES WASHER @ \$1.00	
	WATER HEATER @ \$1.00	
<i>1</i>	GAS SYSTEM @ \$1.00	<i>1</i>

Home Lumber

PERMIT \$ 1 00

TOTAL FEE 2 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Arthur W. Gibson*BUILDING ADDRESS *22035 Vermont*LOCALITY *Carson*NEAREST CROSS ST. *220th*DISTRICT NO. *7.1* GROUP *Furnace* ONE *M1* READY FOR INSPECTIONINDUSTRIAL
WASTE APPROVAL

INSPECTION RECORD

12/11/56 NO ONE HOME

APPROVALS

DATE INSPECTOR'S SIGNATURE

UNDER SLAB WORK

ROUGH PLUMBING

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

CK.

M. S.

CASH

L.C. 88562 DEC 10 3

2.00

Magill